***School Committee***

**Montachusett Regional Vocational Technical School**

**1050 Westminster Street, Fitchburg, MA 01420**

Wednesday, September 3, 2025, at 6:30 PM

Main Conference Room

**AGENDA**

**1. Opening Items**

A. Call to Order

B. Pledge of Allegiance

C. Introduction of Guests and Visitors

D. Public Comment

E. Approval of Minutes

**2. Superintendent-Director's Report**

A. Superintendent-Director Update

B. District Improvement Plan

C. Superintendent-Director 2025-2026 Goals Presentation

**3. Principal's Report**

A. Student Representative's Monthly Report

B. Principal's Monthly Report

C. Enrollment/Withdrawal/New Entry Report

D. August 27, 2025 Enrollment Reports

**4. Personnel**

A. Retirement

B. Resignation

C. Appointment

**5. Reports by Subcommittees**

A. Policy 1 - Diane Swenson Chair

B. Policy 2 - Diane Swenson Chair

C. Policy 3 - Diane Swenson Chair

D. Policy 4 - Diane Swenson Chair

E. Capital Improvements - Scott Carignan Chair

F. Workforce - Eric Olson Chair

G. Student Advisory - Ross Barber Chair

H. School Committee Graduation Gift Subcommittee - Ronald Tourigny Chair

I. Financial Planning - Calvin Brooks Chair

**6. Financial**

A. Financial Statements

**7. Communications**

A. Teacher's Information or Proposals

B. School Committee Chairman Report

C. School Committee Information or Proposals

D. School Committee Comments

E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Closing Items**

A. Adjournment